

**THE ETHOS OF A LATE-MODERN CITIZEN**

**Erin Beth Weiss**

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**Suzanne Smith, The ethos of a late-modern citizen - PhilPapers**  
This chapter contains sections titled: Site One: The Terms of Cooperation. Site Two: Ontological "Sources" and Their Resistance to Full.

**Stephen K. White, The Ethos of a Late-Modern Citizen - PhilPapers**

His central aim is to promote an ethos of 'presumptive generosity' for citizens of privileged Western democracies who are faced with the.

**The Ethos of a Late-Modern Citizen – Stephen K. White | Harvard University Press**

In The Ethos of a Late-Modern Citizen, Stephen K. White contends that Western democracies face novel challenges demanding our.

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The Ethos of a Late-Modern Citizen. By Stephen K. White. Cambridge, MA: Harvard University Press, p. \$ - Volume 8 Issue 2.

**Stephen K. White | Politics | University of Virginia**

The Ethos of a Late-Modern Citizen, by Stephen K. White. Cambridge, MA: Harvard. University Press, pp. \$ (cloth).  
Reviewed by: James Miller.

within the Ethos of a Late-Modern Citizen, Stephen okay. White contends that Western democracies face novel demanding situations difficult.

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A Democratic Bearing: Admirable Citizens, Uneven Injustice and Critical Theory (forthcoming); The Ethos of a Late-Modern Citizen (Harvard.

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McNulty analyzes examples of "experimental" as against "normative" articulations of the symbolic and their inventive use of formal limits and constraints no longer as mere prohibitions or principles yet as "enabling constraints" that prefer the workout of freedom. It does justice to the 2 latter elements of TJ in a manner that few different introductory texts do and is sort of important in explaining the constitution of those much less well-read final four hundred pages of TJ. No keywords specified fix it.

SigninCreateanaccount. Nicholas Tampio - - Contemporary Political Theory 11 3: Animating the Reach of Our Moral Imagination. All in all, Mandle thinks the incentives debate exhibits whatever vital approximately 'the primary distinction among Rawls and Cohen' in terms of their perspectives on justice:

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