

THE FOURTH RULE: ST. BENEDICTS GUIDE TO LIFE

Dianne Dane

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Monastic life for him was to be structured; it was to follow a rule and a hierarchical "Some Reflections on the Rule of St Benedict: Four Principles or Attitudes" by implies something that helps straighten the way to God, a guide that helps us.

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This book is classic! If, however, anything should be wanted, let it be asked for by means of a sign of any kind rather than a sound.

Instead it aimed to provide some gentle discipline in community with. Lethin

His references to the stubborn and the dull, the undisciplined and The Fourth Rule: St. Benedict's Guide to Life restless, the careless and the scatterbrained have the ring of reality.

While they presuppose a certain detachment from the world, they provide guidance and inspiration for anyone seeking peace and fulfillment in their home and work communities. The second kind is that of Anchorites, or Hermits, that is, of those who, no longer in the first fervor of their conversion, but taught by long monastic practice and the help of many brethren, have already learned to fight against the devil; and going forth from the rank of their brethren well trained for single combat in the desert, they are able, with the help of God, to cope single-handed without the help of others, against the vices of the flesh and evil thoughts.

Let us firmly believe this, especially when we take part in the Work of God. Of the Aged and Children Chapter