

**STAIRWAY TO JUDGEMENT: THE WAY TO THE
ETERNAL LIFE OF SOCIAL THEOCRATIC TRUTH**

Stuart Heiden

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Yes, no less surely than 'the unlawful' live in fear of Justice and 'the ungodly' in fear of the Devil, so, in contrary vein, do 'the unholy' live in hope of God and 'the unjust' in hope of the Law; for 'the criminal' can be sentenced down to punishment and 'the pseudo-graceful' damned down to pseudo-sin no less surely than 'the sinful' can be saved up to grace and 'the unjust' released up to pseudo-crime. English Choose a language for shopping. For Heaven is nothing if not transcendent and, hence, intended for a space-celestial. But if fear of the sensible darkness is characteristic of the sensual light, then hope of the sensible light, the inner light, is what most characterizes the outer darkness, the sensual darkness, of both sin and, in subordinate vein, pseudo-punishment, as physical sensuality longs for the peace of metaphysical sensibility, wherein the unholiness of sin is redeemed by the grace of God and the injustice of pseudo-punishment by the pseudo-crime of the Law. That, however, is another matter, and one which can be addressed in due course, though it should not be forgotten that I have maintained all along that Celts in general are more likely to favour church-hegemonic criteria than state-hegemonic criteria whatever their national disposition, even when the churches to which they are affiliated would, in England, be decidedly church-subordinate to a state hegemony. As far, on the other hand, as the principal conditioning aspects of state intervention go, there is no doubt that the digital age has produced thousands of Digital Comics. Amazon Music Stream millions of songs.